

**A RESOLUTION OF THE BOROUGH OF COURTDAL E FORMALLY REQUESTING FUNDING FROM THE STATEWIDE LOCAL SHARE ACCOUNT (LSA), DESIGNATING BOROUGH OFFICIALS TO EXECUTE DOCUMENTS, ADOPTING A DESCRIPTION OF SCOPE AND DEFINING AN AMOUNT FOR THE PURCHASE OF A SALT SHED**

**WHEREAS**, the Borough of Courtdale, Luzerne County is in need of funds for specific purposes authorized under the Statewide Local Share Account (LSA) Grant; and

**WHEREAS**, a Resolution is required to authorize, apply for and receive the Grant; and

**WHEREAS**, it is the desire and intent of the Council for the Borough of Courtdale to pass the instant Resolution to authorize, make application for, set an amount, provide a description of scope and designate signatories thereto.

**NOW, THEREFORE, BE IT RESOLVED:**

**THAT**, Council for the Borough of Courtdale authorizes the formal request for funding in the amount of **Sixty Five Thousand Dollars (\$65,000.00)** for the purpose of purchasing and constructing a salt shed, including paving work for the Borough’s Department of Public Works as more fully described by the Quote of Pioneer Pole Buildings, Inc. attached hereto, made a part hereof and labeled Exhibit “A”;; and

**THAT**, Council Chairman, Carl Hodorowski, and Borough Secretary Loriann Monto shall be the authorized signatories for all documents related hereto; and

**THAT**, if any section, subsection, sentence, clause or phrase of this Resolution is for any reason held to be unconstitutional or otherwise illegal or unenforceable, such decision shall not affect the validity of the remaining portions of this Resolution; and

**THAT**, the instant Resolution was passed at the advertised regular meeting of the Borough of Courtdale; and

**THAT**, this Resolution shall be effective immediately upon passage.

**BE IT RESOLVED AND IT IS HEREBY RESOLVED THIS 18<sup>th</sup> day of NOVEMBER, 2025**, by the Council of the Borough of Courtdale.

Submitted by Mr./Ms. Abbe Longwood

Seconded by Mr./Ms. Jelesh

ROLL CALL

<i>COUNCILMEMBER:</i>	<u>Yea</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Carl Hodorowski, President	[✓]	[ ]	[ ]	[ ]
Ms. Deborah Youngblood,	[✓]	[ ]	[ ]	[ ]
Mr. Joseph Biniek	[✓]	[ ]	[ ]	[ ]
Mr. Jeffrey E. Ford	[✓]	[ ]	[ ]	[ ]
Mr. Joseph Rish, V.P.	[✓]	[ ]	[ ]	[ ]
Ms. Amy Yuhás	[ ]	[ ]	[ ]	[✓]

ATTEST:

  
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 LORIANN MONTO  
 SECRETARY

COURTDALE BOROUGH:

  
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 CARL HODOROWSKI  
 COUNCIL PRESIDENT